دُرُوسُ اللُّغَةِ العَرَبِيَّةِ

Lessons of the Arabic Language

لِغَيْرِ النَّاطِقِينَ بِهَا

For Non-Native Speakers

الْجُزْءُ الثَّالِثُ

Book 3

الدكتور ف. عبد الرحيم

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Annotated Solutions

Lesson 25

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لُغَةُ الْقُرْآنِ
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Note:
Translations of the Qur'anic ayahs given in this lesson are based on the literal translation of the Arabic words to help promote an understanding of the Holy Qur'an in its original language. For the mainstream translation of the ayahs, please consult the Qur'an translations offered by Saheeh International and others.

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Form X – بَاب اِسْتَفْعَلَ

(٢٥) اَلدَّرْسُ الْخَامِسُ وَالْعِشْرُونَ

The Twenty Fifth Lesson

اَلْمُدَرِّسُ : أُدْخُلْ يَازَكَرِيَّا . تَأَخَّرْتَ كَثِيراً . مَا الَّذِي أَخَّرَكَ؟

- The Teacher: Enter O'Zakariya. You are very late. What is that delayed you?

زَكَرِيَّا : كُنْتُ مُتْعَباً، فَاسْتَلْقَيْتُ عَلَى قَفَايَ بَعْدَ الصَّلَاةِ لِكَيْ أَسْتَرِيحَ قَلِيلاً، فَغَلَبَنِي النَّوْمُ. وَمَا اسْتَيْقَظْتُ إِلَّا السَّاعَةَ التَّاسِعَةَ. فَتَوَضَّأْتُ، وَتَوَجَّهْتُ بِسُرْعَةٍ إِلَى هُنَا. لَا اسْتَحْمَمْتُ وَلَا أَفْطَرْتُ.

- Zakariya: I was tired. So, I laid down on my back after the prayer so as to take a little rest. So I fell asleep (the sleep overpowered me). And I did not wake up until nine O'clock. So, I did wudu (ablution) and quickly headed towards here. I neither took shower nor ate breakfast.

اَلْمُدَرِّسُ : أَلَمْ يُوقِظْكَ زُمَلَاؤُكَ؟

- TT: Did your classmates not wake you up?

زَكَرِيَّا : إِنَّ زُمَلَائِي الَّذِينَ يَسْكُنُونَ مَعِي ذَهَبُوا كُلُّهُمْ إِلَى الْمَطَارِ لِاسْتِقْبَالِ رَئِيسِهِمْ.

- Z: Indeed my class-mates who stay with me, went to the airport to receive their president.

اَلْمُدَرِّسُ : لَا بَأْسَ. اِقْرَأِ الْحَدِيثَ يَامَرْوَانُ.

رَوِيَ - يَرْوِي

- TT: Not to worry. Read the hadith O'Marwan.

مَرْوَانُ : عَنْ أَبِي ذَرٍّ عَنِ النَّبِيِّ ﷺ فِيمَا رَوَى عَنِ اللهِ تَبَارَكَ وَتَعَالَى أَنَّهُ قَالَ: «يَاعِبَادِي إِنِّي حَرَّمْتُ الظُّلْمَ عَلَى نَفْسِي، وَجَعَلْتُهُ بَيْنَكُمْ مُحَرَّمًا، فَلَا تَظَالَمُوا.

#1 #2

تَتَظَالَمُوا

- Marwan: From the father of Dhar from the Prophet (PBUH) as narrated from Allah the Blessed and the Exalted that He said: O'my slaves, indeed I have forbidden oppression for myself, and I have made it forbidden among you, so don't oppress each other.

١. يَاعِبَادِي كُلُّكُمْ ضَالٌّ إِلَّا مَنْ هَدَيْتُهُ، فَاسْتَهْدُونِي، أَهْدِكُمْ.

١, O'my servants all of you are lost except the (one) whom I guide, so ask (seek) Me for guidance, I will guide you.

٢. يَاعِبَادِي، كُلُّكُمْ جَائِعٌ إِلَّا مَنْ أَطْعَمْتُهُ، فَاسْتَطْعِمُونِي أُطْعِمْكُمْ.

اِسْمُ فَاعِلٌ

(F IV)

٢, O'my servants, all of you are hungry except the (one) whom I feed, so ask Me for food, I will feed you.

٣. يَاعِبَادِي، كُلُّكُمْ عَارٍ إِلَّا مَنْ كَسَوْتُهُ، فَاسْتَكْسُونِي، أَكْسُكُمْ.

٣, O'My servants all of you are naked except the one whom I dress (put clothes on), so ask Me for to dress you, I will dress you.

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FIV

4. يَاعِبَادِي، إِنَّكُمْ تُخْطِئُونَ بِاللَّيْلِ وَالنَّهَارِ، وَأَنَا أَغْفِرُ لَكُمْ الذُّنُوبَ جَمِيعاً. فَاسْتَغْفِرُونِي أَغْفِرْ لَكُمْ. . . » (رَوَاهُ مُسْلِمٌ).

4) O my servants all of you are making mistakes by the night and by the day, and I forgive all of you, the sins all (of them). So ask me for forgiveness and I will forgive you...' (Muslim narrated it).

(Abdul Malik enters) (يَدْخُلُ عَبْدُ الْمَلِكِ)

(قَدْ = جُمْلَةٌ فِعْلِيَّةٌ (مُثْبَتٌ))

الْمُدَرِّسُ : اَلْآنَ تَأْتِي وَقَدِ انْتَهَى الدَّرْسُ أَوْ كَادَ؟

- JJ: Now you are coming when the lesson has finished or about to (be finished)?

عَبْدُالْمَلِكِ : ذَهَبْتُ إِلَى مُسْتَوْصَفِ الْجَامِعَةِ، فَحَوَّلَنِي الطَّبِيبُ إِلَى الْمُسْتَشْفَى الْعَامِّ.

- Abdul Malik: I went to the clinic of the university, so the doctor transferred me to the general hospital.

[دُعَاءٌ]

الْمُدَرِّسُ : لَا بَأْسَ عَلَيْكَ، طَهُورٌ إِنْ شَاءَ اللهُ. أَسْتَأْذَنْتَ الْمُدِيرَ؟

- JJ: May no harm be upon you (come to you), if Allah wills. Did you take permission of the principal?

عَبْدُالْمَلِكِ : نَعَمْ، اِسْتَأْذَنْتُهُ قَبْلَ الذَّهَابِ، فَأَذِنَ لِي.

AM: Yes, I took his permission before going. So he permitted me.

- (يَرِنُّ الْجَرَسُ، فَيَخْرُجُ الْمُدَرِّسُ، وَيَتْبَعُهُ حَامِدٌ، وَيُسِرُّ إِلَيْهِ حَدِيثًا)

حَامِدٌ : يَافَضِيلَةَ الشَّيْخِ، أُرِيدُ أَنْ أَتَحَدَّثَ إِلَيْكَ فِي مَوْضُوعٍ، وَلَكِنَّنِي أَسْتَحْيِي.

- (The bell rings, so the teacher leaves and Hamid follows him and quietly says to him something).

Hamid: O respected scholar, I want that I speak to you on a subject, but I feel embarrased.

الْمُدَرِّسُ : قُلْ وَلَا تَسْتَحْيِ. مَجْزُومٌ

- JJ: Say (it) and don't be embarrased.

Diptote

حَامِدٌ : أَحْتَاجُ إِلَى مَبْلَغٍ مِنَ الْمَالِ. اِسْتَقْرَضْتُ مِنْ زُمَلَاءَ لِي، فَلَمْ يُقْرِضُونِي. فَهَلْ يُمْكِنُنِي أَنْ أَقْتَرِضَ مِنْكَ؟

- H: I need an amount of money. I asked for a loan from classmates of mine, but they did not give me a loan. So is it possible for me that I borrow from you?

الْمُدَرِّسُ : نَعَمْ، إِنْ شَاءَ اللهُ.

- JJ: Yes, if Allah wills.

حَامِدٌ : جَزَاكَ اللهُ خَيْراً. سَآتِيكَ بَعْدَ صَلَاةِ الْعَصْرِ إِنْ شَاءَ اللهُ.

- H: May Allah reward you with good. I will come to you after Asr prayer if Allah wills.

الْمُدَرِّسُ : إِذَنْ أَنْتَظِرُكَ. حَرْفُ جَوَابٍ وَجَزَاءٍ وَنَصْبٍ وَاسْتِقْبَالٍ

- JJ: Then I will wait for you.

حَامِدٌ : أَنْتَ اَلْآنَ فِي بَيْتِكَ الْجَدِيدِ. أَلَيْسَ كَذَلِكَ؟

- H: You are now in the new house. Isn't that so?

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ٱلْمُدَرِّسُ : بَلَـــى .

– JJ: Yes, indeed.

حَامِـــدٌ : عَسَى أَنْ تَكُونَ مُسْتَرِيحاً فِيهِ .

– H: It is hoped that you are comfortable in it.

ٱلْمُدَرِّسُ : نَعَمْ . ٱلْحَمْـــدُ لِلّٰهِ .

– JJ: Yes, all Praise belongs to Allah.

❋ ❋ ❋

1- Answer the following questions:

١ ـ أَجِبْ عَنِ الْأَسْئِلَةِ الْآتِيَـــةِ :

(١) مَتَى اِسْتَيْقَظَ زَكَرِيَّا مِنَ النَّوْمِ ؟

(٢) لِمَ تَأَخَّرَ عَبْدُ الْمَلِكِ ؟

(٣) مَاذَا طَلَبَ حَامِدٌ مِنَ الْمُدَرِّسِ ؟

See next page

2- The form (اِسْتَفْعَلَ) is from the form talathi mazeed verbs. In it, hamza and 'sin' and 'ta' are added to its beginning, e.g., He received, He begged forgiveness, He continued

٢ ـ مِنْ أَبْوَابِ الْفِعلِ الثُّلَاثِيِّ الْمَزِيدِ بَابُ (اِسْتَفْعَلَ) زِيدَتْ فِي أَوَّلِهِ هَمْزَةٌ وَسِينٌ وَتَاءٌ نَحْوَ: اِسْتَقْبَلَ، اِسْتَغْفَرَ، اِسْتَمَرَّ.

❋ Extract from the lesson the verbs mentioned in it from this form:

❋ اِسْتَخْرِجْ مِنَ الدَّرْسِ الْأَفْعَالَ الْوَارِدَةَ فِيهِ مِنْ هَذَا الْبَابِ.

See Underlined in the lesson

3- Ponder over the example, then give the Present tense, and the Imperative and the verbal nouns/ from the following verbs.

٣ ـ تَأَمَّلِ الْمِثَالَ، ثُمَّ هَاتِ الْمُضَارِعَ، وَالْأَمْرَ، وَالْمَصْدَرَ مِنَ الْأَفْعَالِ الْآتِيَـةِ :

	ٱلْمَصْـــدَرُ The Verbal Noun	ٱلْأَمْـــرُ The Imperative	ٱلْمُضَـــارِعُ The Present		ٱلْمَاضِـــي The Past
Reception	اِسْتِقْبَالٌ	اِسْتَقْبِلْ	يَسْتَقْبِلُ	To receive/ greet	اِسْتَقْبَلَ
Forgiveness	اِسْتِغْفَارٌ	اِسْتَغْفِرْ	يَسْتَغْفِرُ	To beg forgiveness	اِسْتَغْفَرَ
Readiness	اِسْتِعْدَادٌ	اِسْتَعِدَّ	يَسْتَعِدُّ	To get ready	اِسْتَعَدَّ
Laying down	اِسْتِلْقَاءٌ	اِسْتَلْقِ	يَسْتَلْقِي	To lie down	اِسْتَلْقَى
Resting	اِسْتِرَاحَةٌ	اِسْتَرِحْ	يَسْتَرِيحُ	To take rest	اِسْتَرَاحَ
Resigning	اِسْتِقَالَةٌ	اِسْتَقِلْ	يَسْتَقِيلُ	To resign	اِسْتَقَالَ
Benefit	اِسْتِفَادَةٌ	اِسْتَفِدْ	يَسْتَفِيدُ	To benefit from	اِسْتَفَادَ

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١ - أَجِبْ عَنِ الْأَسْئِلَةِ الْآتِيَـــةِ :

Answer the following questions :

(١) مَتَى اِسْتَيْقَظَ زَكَرِيَّا مِنَ النَّوْمِ ؟

(٢) لِمَ تَأَخَّرَ عَبْدُ الْمَلِكِ ؟

(٣) مَاذَا طَلَبَ حَامِدٌ مِنَ الْمُدَرِّسِ ؟

1, When did Zakariya wake up from sleep?

He woke up at 9 o'clock. ١. اِسْتَيْقَظَ السَّاعَةَ التَّاسِعَةَ

2, Why was Abdul Malik late?

2. تَأَخَّرَ عَبْدُ الْمَلِكِ لِأَنَّهُ ذَهَبَ إِلَى مُسْتَوْصَفِ الْجَامِعَةِ فَحَوَّلَهُ الطَّبِيبُ إِلَى الْمُسْتَشْفَى الْعَامِّ

Abdul Malik was late because he went to the clinic of the university, so (but) the doctor transferred him to the general hospital.

3, What did Hamid request from the teacher

Hamid requested an amount of money. 3. طَلَبَ حَامِدٌ مَبْلَغًا مِنَ الْمَالِ

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4- Specify in the following examples form (اِسْتَفْعَلَ) with its derivatives.

٤ - عَيِّنْ فِي الْأَمْثِلَةِ الْآتِيَةِ بَابَ (اِسْتَفْعَلَ) بِمُشْتَقَّاتِهِ :

(١) أَسْتَحِمُّ كُلَّ صَبَاحٍ. — فِعْلٌ مُضَارِعٌ
1, I take shower every morning.

(٢) اِسْتَأْجَرْتُ هَذِهِ الشَّقَّةَ بِـ١٥ أَلْفَ رِيَالٍ. — فِعْلٌ مَاضٍ
2, I rented this apartment for fifteen thousand Riyals.

(٣) يَسْتَمِرُّ الْاِمْتِحَانُ يَوْمَيْنِ. — فِعْلٌ مُضَارِعٌ
3, The exam continues (lasts) for two days.

(٤) اِسْتَعِدُّوا لِلْاِمْتِحَانِ فَإِنَّهُ قَرِيبٌ جِدّاً. — فِعْلُ أَمْرٍ
4, Prepare for the exam because it is very close.

(٥) اِسْتَسْلَمَ الْمُجْرِمُ لِلشُّرْطَةِ. — فِعْلٌ مَاضٍ
5, The criminal surrendered to the police.

(٦) يُسْتَحَبُّ الْغُسْلُ لِلْإِحْرَامِ. — فِعْلٌ مُضَارِعٌ مَبْنِيٌّ لِلْمَجْهُولِ — نَائِبُ الْفَاعِلِ
6, It is desirable to take shower before putting on Ahram.

(٧) لَا يَجُوزُ الْاِسْتِعَانَةُ بِغَيْرِ اللهِ. — مَصْدَرٌ
7, Seeking help from other than Allah is not permissable.

(٨) أَنَا مُسْتَعِدٌّ لِلسَّفَرِ. — اِسْمُ الْفَاعِلِ
8, I am ready for the travel.

(٩) أَرْجُو لَكَ مُسْتَقْبَلاً زَاهِراً. — اِسْمُ الزَّمَانِ
9, I wish for you a bright future.

(١٠) وَفِي التَّنْزِيلِ : ﴿وَإِذْ قُلْنَا لِلْمَلَائِكَةِ : ٱسْجُدُوا لِآدَمَ، فَسَجَدُوا إِلَّا إِبْلِيسَ، أَبَى وَٱسْتَكْبَرَ، وَكَانَ مِنَ ٱلْكَافِرِينَ﴾ [ٱلْبَقَرَةُ/٣٤]. — فِعْلٌ مَاضٍ
10, And in the Qur'an: 'And when We said to the angels: Prostate yourself before Adam, so they all prostrated except Iblis (Satan), He refused, and became arrogant, and he was among the disbelievers.'

5- (I laid down on my back in order to take rest). (كَيْ) is among the particles which make present tense mansub and is called (an infinitive particle that changes the present tense verb to mansub and denotes futurity) because it makes what comes after it in interpretation of a verbal noun, so the interpretation of the previous example: I laid down on my back to take rest.

٥ - (اِسْتَلْقَيْتُ عَلَى قَفَايَ لِكَيْ أَسْتَرِيحَ). (كَيْ) مِنْ نَوَاصِبِ الْمُضَارِعِ وَيُسَمَّى (حَرْفَ مَصْدَرِيَّةٍ وَنَصْبٍ وَٱسْتِقْبَالٍ) لِأَنَّهَا تَجْعَلُ مَا بَعْدَهَا فِي تَأْوِيلِ مَصْدَرٍ، فَتَأْوِيلُ الْمِثَالِ السَّابِقِ : اِسْتَلْقَيْتُ عَلَى قَفَايَ لِلْاِسْتِرَاحَةِ. — نَائِبُ الْفَاعِلِ

And mostly/usually, it precedes with the genitive 'lam' which denotes justification. So if it does not precede it then it is estimated. When the la of negation enters on the verb it is written connected with (كَيْ): لِكَيْلَا, e.g.: Hurry up so that you are not late for the lesson.

وَالْغَالِبُ أَنْ تَسْبِقَهَا لَامُ الْجَرِّ الَّتِي تُفِيدُ التَّعْلِيلَ، فَإِنْ لَمْ تَسْبِقْهَا فَهِيَ مُقَدَّرَةٌ. إِذَا دَخَلَتْ لَا ٱلنَّافِيَةُ عَلَى الْفِعْلِ كُتِبَتْ مُتَّصِلَةً بِـ(كَيْ) : لِكَيْلَا، نَحْوَ: أَسْرِعْ لِكَيْلَا تَتَأَخَّرَ عَنِ الدَّرْسِ.

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❊ تَأَمَّلِ الْأَمْثِلَةَ الْآتِيَةَ لِـ(لِكَيْ) : ❊ Ponder over the following examples for (لِكَيْ):

(أ) اِلْتَحَقْتُ بِالْجَامِعَةِ الْإِسْلَامِيَّةِ لِكَيْ أَتَعَلَّمَ اللُّغَةَ الْعَرَبِيَّةَ وَعُلُومَ الدِّينِ . (لَحَقَ - يَلْحَقُ) VIII

A) I joined the Islamic University so that I learn the Arabic language and the sciences of the religion.

(ب) اِجْتَهِدْ كَيْ تَنْجَحَ . [لِ]

B) Work hard so that you succeed.

(جـ) قَالَ أَحْمَدُ لِأُخْتِهِ : اِبْحَثِي عَنْ هَذَا الْكِتَابِ فِي مَكْتَبَةِ كُلِّيَّتِكِ . اُكْتُبِي اسْمَهُ لِكَيْلَا تَنْسَيْ .

C) Ahmed said to his sister. Search for this book in the library of your faculty. Write its name so that you don't forget.

(د) ذَهَبَ زُمَلَائِي إِلَى السُّوقِ لِكَي يَشْتَرُوا الْحَوَائِجَ .

D) My classmates went to the market so that they purchase the necessities.

(هـ) أَسْرِعُوا لِكَيْلَا تَفُوتَنَا الطَّائِرَةُ .

E) Hurry up so that we don't miss the plane. (lit: the plane does not miss us).

❊ ضَعْ فِي الْفَرَاغِ فِيمَا يَأْتِي (لِكَيْ/ لِكَيْلَا)، ثُمَّ عَدِّلِ الْفِعْلَ الَّذِي يَلِيهَا : ❊ Put in the blank spaces what comes (لِكَيْ، لِكَيْلَا), and modify/correct the verb that comes after it.

(١) اِتَّصَلَ كَثِيرٌ مِنَ الشَّبَابِ بِالْجَامِعَةِ لِكَيْ يَسْتَفْسِرُوا عَنْ شُرُوطِ الْقَبُولِ

1) Many young people contacted the university to get information about the conditions of the acceptance.

comes with 'ب' — بِهِ (غَيْرُ صَرِيحٍ)

(٢) كَانَ مَوْعِدُ الرِّحْلَةِ السَّاعَةَ الثَّالِثَةَ صَبَاحاً . فَجَلَسْنَا نَتَحَدَّثُ لِكَيْلَا نَنَامُ

2) The appointed time of the trip was three o'clock in the morning so we sat talking so that we don't sleep.

(٣) سَأَلْتُكَ أَسْئِلَةً كَثِيرَةً لِكَيْ أَفْهَمُ الْمَسْأَلَةَ جَيِّداً

3) I asked you many questions so that I understand the matter clearly.

(٤) يَاجُرْجُ، غَيِّرِ اسْمَكَ لِكَيْلَا يَظُنَّ النَّاسُ أَنَّكَ نَصْرَانِيٌّ

4) O'George, change your name so that the people don't think you are a Christian.

يَسُدُّ مَسَدَّ مَفْعُولَيْنِ

(٥) يَازَيْنَبُ، اِسْتَيْقِظِي مُبَكِّرَةً لِكَيْلَا تَتَأَخَّرِي عَنِ الدَّرْسِ

تَسْتَيْقِظِينَ — حَالٌ

5) O'Zainab, get up early so that you don't get late for the lesson.

٦ - (إِذَنْ أَنْتَظِرُكَ) . (إِذَنْ) مِنْ نَوَاصِبِ الْمُضَارِعِ . وَتُسَمَّى (حَرْفَ جَوَابٍ وَجَزَاءٍ وَنَصْبٍ وَاسْتِقْبَالٍ)

6- (I will wait for you). إِذَنْ (in that case) is from the particles which make the present tense mansub. And it is called a particle of answering and reward and making the present tense mansub and futurity

❊ تَأَمَّلِ الْأَمْثِلَةَ الْآتِيَةَ تَفْهَمْ مَعْنَاهَا : ❊ Ponder over the following examples, you will understand their meanings:

حَامِدٌ : سَأَزُورُكَ الْيَوْمَ بَعْدَ صَلَاةِ الْمَغْرِبِ إِنْ شَاءَ اللهُ .

Hamid: I will visit you after the Maghrib prayers if Allah wills.

خَالِدٌ : إِذَنْ أَنْتَظِرُكَ .

Khalid: In that case, I will wait for you.

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(Superlative)

ـ اَلْمُدَرِّسُ : هَذَا أَحْسَنُ مُعْجَمٍ مَدْرَسِيٍّ .
- The Teacher: This is the best school dictionary.

اَلطُّلَّابُ : إِذَنْ نَشْتَرِيهِ .
- The students: In that case we will buy it.

ـ عَلِيٌّ : يَصِلُ أُسْتَاذُنَا غَداً إِلَى الْمَدِينَةِ الْمُنَوَّرَةِ إِنْ شَاءَ اللهُ .
- Ali: Our teacher is arriving tomorrow to Madina-til-Munawara if Allah wills

زُمَلَاؤُهُ : إِذَنْ نَسْتَقْبِلَهُ فِي الْمَطَارِ .
- His Classmates: In that case we will receive him at the airport.

ـ اَلْمُدَرِّسُ : أَخْشَى أَنْ يُطْوَى قَيْدُكَ ، فَإِنَّ غِيَابَكَ كَثِيرٌ .
- The Teacher: I am afraid your registration is coming to an end, because your absence is excessive.

حَامِدٌ : إِذَنْ لَا أَغِيبَ فِي الْمُسْتَقْبَلِ إِنْ شَاءَ اللهُ .
- Hamid: In that case, I will not remain absent in future if Allah wills.

❋ تَنْصِبُ (إِذَنْ) الْفِعْلَ الْمُضَارِعَ بِالشُّرُوطِ الْآتِيَةِ :
❋ (إِذَنْ) makes the Present tense accusative with the following conditions:

(أ) أَنْ تَكُونَ مُتَصَدِّرَةً .
A) To be in the beginning.

(ب) أَنْ تَكُونَ غَيْرَ مَفْصُولَةٍ عَنِ الْفِعْلِ بِغَيْرِ الْقَسَمِ ، وَلَا النَّافِيَةِ .
B) To be not separated from the verb except the oath, and the la of negation.

(جـ) أَنْ يَكُونَ زَمَنُ الْفِعْلِ مُسْتَقْبَلاً .
C) To be the time of action in future.

❋ (١) هَاتِ ثَلَاثَةَ أَمْثِلَةٍ لِـ(إِذَنْ) .
❋ 1) Give three examples for (إِذَنْ).

(٢) يَقُولُ طَالِبٌ شَيْئاً ، وَيَرُدُّ عَلَيْهِ زَمِيلُهُ مُسْتَعْمِلاً (إِذَنْ) .
2) A student says something, and his classmates reply to it using (إِذَنْ).

1. حَامِدٌ: سَآتِيكَ بَعْدَ الْعَصْرِ إِنْ شَاءَ اللّٰهُ .
1) Hamid: I will visit you after the Asr prayer (or in the afternoon) if Allah wills.
- بِلَالٌ: إِذَنْ لَا أَخْرُجَ .
- Bilal: In that case I will not leave (go out).

2. اَلْمُدَرِّسُ: اَلشَّيْخُ الْهِلَالِي عَالِمٌ جَلِيلٌ، وَدُرُوسُهُ مُفِيدَةٌ .
2) The Teacher: The scholar Al-Hilali is a great scholar, and his lessons are useful.
- اَلطُّلَّابُ: إِذَنْ نَحْضُرَ دُرُوسَهُ .
- The students: In that case we will attend his lessons.

3. اَلْمُدَرِّسُ: سَأَنْتَقِلُ إِلَى بَيْتِي الْجَدِيدِ غَداً إِنْ شَاءَ اللّٰهُ .
3) The Teacher: I will move to my new house tomorrow if Allah wills.
- اَلتَّلَامِيذُ: إِذَنْ نُسَاعِدَكَ .
- The Pupils: In that case, we will help you.

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٧ - (لَا اسْتَحْمَمْتُ وَلَا أَفْطَرْتُ). إِذَا نُفِيَ الْمَاضِي بِـ(لَا) وَجَبَ تَكْرَارُهَا.

7- I neither took shower nor I ate breakfast. When the Past tense is negated with 'la', its repetition is necessary. (written as 'neither' 'nor')

وَفِي التَّنْزِيلِ : ﴿فَلَا صَدَّقَ وَلَا صَلَّى﴾ [الْقِيَامَةُ/٣١].

And in the Qur'an: 'so he neither believed nor he prayed'.

اِنْفِ الْفِعْلَيْنِ فِي كُلِّ جُمْلَةٍ مِمَّا يَأْتِي بِـ (لَا).

Negate the two verbs with 'la' in every sentence which follows.

(١) قَرَأْتَ الدَّرْسَ وَكَتَبْتَهُ. لَا قَرَأْتَ الدَّرْسَ وَلَا كَتَبْتَهُ

1, You neither read the lesson nor wrote it.

(٢) رَأَيْتُهُ وَكَلَّمْتُهُ. لَا رَأَيْتُهُ وَلَا كَلَّمْتُهُ

2, I neither saw him nor talked to him.

(٣) ضَرَبَنِي وَضَرَبْتُهُ. لَا ضَرَبَنِي وَلَا ضَرَبْتُهُ

3, He neither hit me nor I hit him.

(٤) أَكَلْنَا وَشَرِبْنَا. لَا أَكَلْنَا وَلَا شَرِبْنَا

4, We neither ate nor drank.

٨ - (الْآنَ تَأْتِي وَقَدِ انْتَهَى الدَّرْسُ؟). إِذَا دَخَلَتْ (وَاوُ الْحَالِ) عَلَى جُمْلَةٍ فِعْلِيَّةٍ فِعْلُهَا مَاضٍ مُثْبَتٌ دَخَلَتْ مَعَهَا (قَدْ)

VIII

8- (Now you come after the lesson has finished (completed)?). When (waw of Haal) enters a verbal sentence (with), its affirmative past tense verb, (قَدْ) enters with it.

❊ تَأَمَّلِ الْمِثَالَ، ثُمَّ أَكْمِلِ النَّاقِصَ :

❊ Ponder over the following example and complete the deficient (incomplete).

دَخَلْتُ الْمَسْجِدَ وَالْإِمَامُ يُسَلِّمُ. دَخَلْتُ الْمَسْجِدَ وَقَدْ سَلَّمَ الْإِمَامُ.

I entered the masjid while the Imam was doing salam. — I entered the masjid after the Imam had done/said the salam.

وَجُمْلَةٌ اِسْمِيَّةٌ — Nominal sentence

جُمْلَةٌ فِعْلِيَّةٌ فِعْلُهَا مَاضٍ مُثْبَتٌ — A verbal sentence (whose) verb is affirmative Past tense.

(١) دَخَلْتُ الْمَسْجِدَ وَالْإِمَامُ يُكَبِّرُ. ... وَقَدْ كَبَّرَ الْإِمَامُ

1, I entered the masjid while the Imam was saying Allahu Akbar. --- after the Imam had said Allahu Akbar.

(٢) دَخَلْنَا الْمَسْجِدَ وَالْمُؤَذِّنُ يُقِيمُ. ... وَقَدْ أَقَامَ الْمُؤَذِّنُ

2, We entered the masjid while the muezzin was saying Iqama. --- after the muezzin had said Iqama.

(٣) وَصَلْنَا الْمَدِينَةَ الْمُنَوَّرَةَ وَالشَّمْسُ تَغْرُبُ. ... وَقَدْ غَرَبَتِ الشَّمْسُ

3, We arrived M-tal-M while the sun was setting. --- after the sun had set.

(٤) وَصَلْتُ الْمَطَارَ وَالطَّائِرَةُ تَهْبِطُ. ... وَقَدْ هَبَطَتِ الطَّائِرَةُ

4, I arrived at the airport while the airplane was landing. --- after the air-plane had landed.

(٥) دَخَلْتُ الْفَصْلَ وَالْمُدَرِّسُ يَشْرَحُ الدَّرْسَ ... وَقَدْ شَرَحَ الْمُدَرِّسُ الدَّرْسَ

5, I entered the class while the teacher was explaining the lesson. --- after the teacher had explained the lesson.

- وَاوُ الْحَالِ + الْجُمْلَةُ الْاِسْمِيَّةُ

- waw of hal + the nominal sentence.

- وَاوُ الْحَالِ + قَدْ + الْجُمْلَةُ الْفِعْلِيَّةُ فِعْلُهَا مَاضٍ مُثْبَتٌ

- waw of hal + the verbal sentence (with) its verb as affirmative past.

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9- (I have made (oppression) haram (forbidden) among you).

٩ - (وَجَعَلْتُهُ بَيْنَكُمْ مُحَرَّماً). (جَعَلَ) هُنَا مِنْ أَفْعَالِ التَّحْوِيلِ، وَهِيَ بِمَعْنَى (صَيَّرَ). تَنْصِبُ مَفْعُولَيْنِ أَصْلُهُمَا مُبْتَدَأٌ وَخَبَرٌ، نَحْوَ: اَلْخَمْرُ حَـــرَامٌ. جَعَلَ اللهُ الْخَمْرَ حَرَاماً.

Here جَعَلَ is from the verbs of change, and it is with the meaning of (to cause a change). It has two objects - they originally are Subject and Predicate, e.g.: The alcohol is forbidden. Allah has made alcohol forbidden.

❊ وَفِي التَّنْزِيلِ: ❊

❊ In the Quran:

(١) ﴿أَلَمْ تَرَوْا كَيْفَ خَلَقَ ٱللَّهُ سَبْعَ سَمَٰوَاتٍ طِبَاقاً وَجَعَلَ ٱلْقَمَرَ فِيهِنَّ نُوراً، وَجَعَلَ ٱلشَّمْسَ سِرَاجاً﴾ [نُوحٌ/ ١٥-١٦].

حَالٌ

1) Don't you see how Allah created the seven heavens one upon the other and made the moon a light, and the sun a lamp.

(٢) ﴿وَٱللَّهُ جَعَلَ لَكُمُ ٱلْأَرْضَ بِسَاطاً﴾ [نُوحٌ/ ١٩].

2) And Allah has made the earth a spread for you.

(٣) ﴿وَلَوْ شَاءَ اللهُ لَجَعَلَ النَّاسَ أُمَّةً وَاحِدَةً﴾ [هُودٌ/ ١١٨].

3) Had Allah wished, He would have made the mankind one nation.

وَتَأْتِي (جَعَلَ) بِمَعْنَى (ظَنَّ) وَهِيَ مِنْ أَفْعَالِ الرُّجْحَانِ، نَحْوَ:

And (جَعَلَ) comes with the meaning of (To think) from the verbs of inclination (thinking), e.g.:

﴿وَجَعَلُوا ٱلْمَلَٰٓئِكَةَ ٱلَّذِينَ هُمْ عِبَادُ ٱلرَّحْمَٰنِ إِنَاثاً﴾ [ٱلزُّخْرُفُ/ ١٩].

'They have made angels who are servants of the Most Merciful, as females'.

(جَعَلَ) بِهَذَيْنِ الْمَعْنَيَيْنِ مِنْ أَخَوَاتِ (ظَنَّ).

(جَعَلَ) has these two meanings from the sisters of (ظَنَّ).

وَتَكُونُ أَيْضاً مِنْ أَفْعَالِ الشُّرُوعِ، وَتَعْمَلُ حِينَئِذٍ عَمَلَ (كَانَ)،

And it can also be from the verbs of beginning or starting an action, and it does the job of (كَانَ) at that time.

❊ نَحْوَ: جَعَلَ حَامِدٌ يَضْرِبُنِي. (وَقَدْ مَرَّتْ بِكَ فِي دَرْسٍ سَابِقٍ). ❊

❊ E.g.: Hamid started beating me. (And you have passed by this in a previous lesson).

وَتَأْتِي بِمَعْنَى (أَوْجَدَ) وَهِيَ فِعْلٌ تَامٌّ، وَتَنْصِبُ مَفْعُولاً وَاحِداً، كَمَا فِي قَوْلِهِ تَعَالَى: ﴿ٱلْحَمْدُ لِلَّهِ ٱلَّذِي خَلَقَ ٱلسَّمَٰوَاتِ وَٱلْأَرْضَ، وَجَعَلَ ٱلظُّلُمَاتِ وَٱلنُّورَ﴾. (ٱلْأَنْعَامُ: ١)

And it comes with the meaning of (to create) and it is a complete verb, and it makes a single object accusative, as in the saying of the Exalted: 'All praises belong to Allah Who created the heavens and the earth, and created the darknesses and the light'.

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✳ first person singular pronoun (lit: the 'ya' of the one speaking)

❋ عَيِّنْ مَعْنَى (جَعَلَ) فِيمَا يَأْتِي : ❋ Specify the meaning of (جَعَلَ) in what follows/comes:

(١) جَعَلَ الْمُدَرِّسُ يَشْرَحُ الدَّرْسَ . — فِعْلُ شُرُوعٍ — 1) The teacher began to explain the lesson.

(٢) ﴿وَجَعَلْنَاكُمْ شُعُوباً وَقَبَائِلَ﴾[الْحُجُرَاتُ/١٣] — فِعْلُ تَحْوِيلٍ — 2) And we made you in peoples (races) and tribes.

(٣) جَعَلَ اللهُ الْهَوَاءَ وَالْمَاءَ . — فِعْلٌ تَامٌّ بِمَعْنَى أَوْجَدَ — 3) Allah created the air and the water.

(٤) قَالَ الْمُدَرِّسُ لِلطَّالِبِ : أَجَعَلْتَنِي مُدِيراً؟ — فِعْلُ رُجْحَانٍ — 4) The teacher said to the student: Did you think I am a principal?

١٠ ـ (قَفَايَ) . يَاءُ الْمُتَكَلِّمِ مَفْتُوحَةٌ مَعَ اسْمٍ آخِرُهُ أَلِفٌ أَوْ يَاءٌ سَاكِنَتَانِ ، نَحْوَ : عَصَايَ . فَتَايَ . دُنْيَايَ . يَدَايَ . غَسَلْتُ يَدَيَّ .

10- (My back). The first ✳ pronoun has a fatah with a noun which has an alif at the end or a ya (two) with a sukun, e.g.: I washed my 2 hands. My 2 hands. My world. My young boy. My stick

١١ ـ تَمْرِينٌ شَفَوِيٌّ : يَسْأَلُ كُلُّ طَالِبٍ زَمِيلَهُ : مَتَى اسْتَيْقَظْتَ؟ وَمَنْ أَيْقَظَكَ؟

F X — F IV

11- Oral exercise: Every student asks his classmate: When did you wake up? Who woke you up?

١٢ ـ هَاتِ مُضَارِعَ الْأَفْعَالِ الْآتِيَةِ : غَلَبَ . هَبَطَ . كَسَا . أَفْطَرَ . أَسَرَّ . أَقْرَضَ . اِقْتَرَضَ .

يَغْلِبُ — يَهْبِطُ — يَكْسُو — يُفْطِرُ — يُسِرُّ — يُقْرِضُ — يُقْرِضُ

To overpower someone — To land — To dress someone — To break fast — To whisper — To loan someone — To borrow

12- Give present tense of the following verbs:

١٣ ـ اُذْكُرْ أَبْوَابَ الْأَفْعَالِ الْوَارِدَةِ فِي حَدِيثِ أَبِي ذَرٍّ .

13- Mention forms of the verbs mentioned in hadith of Abhi Dhar (mentioned on page 211). See next page ★

١٤ ـ هَاتِ مُفْرَدَ : (الْحَوَائِجِ) وَ(الشُّرْطَةِ) ، وَجَمْعَ (الْقَفَا) .

حَاجَةٌ need — Policeman شُرْطِيٌّ — أَقْفِيَةٌ

14- Give singular: (the needs) and (the policemen), and plural of (the back).

١٥ ـ مَا أَصْلُ (تَظَالَمُوا) فِي قَوْلِهِ(عَلَيْهِ الصَّلَاةُ وَالسَّلَامُ) : «فَلَا تَظَالَمُوا»؟

VI

15- What is the origin of تَظَالَمُوا in His (PBUH) saying: (so do not oppress). The origin is تَتَظَالَمُوا. (أَصْلُهُ تَتَظَالَمُوا)

١٦ ـ يُجْمَعُ (عَارٍ) عَلَى (عُرَاةٍ) عَلَى وَزْنِ (فُعَلَةٍ) . اِجْمَعِ الْأَسْمَاءَ الْآتِيَةَ هَذَا الْجَمْعَ : مَاشٍ . قَاضٍ . هَادٍ . رَامٍ . وَالٍ . غَازٍ ، حَافٍ .

16- The plural of عَارٍ is عُرَاةٍ made on the pattern of فُعَلَةٍ. Make plural of the following nouns on this plural.

مُشَاةٌ — قُضَاةٌ — هُدَاةٌ — رُمَاةٌ — وُلَاةٌ — غُزَاةٌ — حُفَاةٌ — (فُعَالٌ)

Pedestrians — Judges — Guides — Throwers — Rulers — Invaders — Barefooted

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❊ The particles changing the present tense to mansub (accusative) state are four, they are :

❊ نَوَاصِبُ الْفِعلُ الْمُضَارِعِ أَرْبَعَةُ أَحْرُفٍ هِيَ :

(١) أَنْ ، وَهِيَ حَرْفُ مَصْدَرِيَّةٍ وَنَصْبٍ وَاسْتِقْبَالٍ ، نَحْوَ: ﴿وَاللهُ يُرِيدُ أَنْ يَتُوبَ عَلَيْكُمْ﴾ [النِّسَاءُ/ ٢٧] .

1) أَنْ (that), it is an infinitive particle and changes the present tense to mansub and denotes futurity, e.g.:

'Allah wants to turn to you with repentence'

(٢) لَنْ ، وَهِيَ حَرْفُ نَفْيٍ وَنَصْبٍ وَاسْتِقْبَالٍ ، نَحْوَ: ﴿قَالَ : إِنَّكَ لَنْ تَسْتَطِيعَ مَعِيَ صَبْراً﴾ [الْكَهْفُ/ ٦٧] .

2) لَنْ (will not), it is a negative particle and changes the present tense to mansub and denotes futurity, e.g.:

'He said : indeed you will not be capable of being with me patiently'.

(٣) كَيْ ، وَهِيَ حَرْفُ مَصْدَرِيَّةٍ وَنَصْبٍ وَاسْتِقْبَالٍ ، نَحْوَ: ﴿كَيْ نُسَبِّحَكَ كَثِيراً﴾ [طَهُ/ ٣٣] .

3) كَيْ (so that), it is an infinite particle and changes the present tense to mansub and denotes futurity, e.g.:

'So that we glorify you in abundance'

(٤) إِذَنْ ، وَهِيَ حَرْفُ جَوَابٍ وَجَزَاءٍ وَنَصْبٍ وَاسْتِقْبَالٍ ، نَحْوَ: - حَامِدٌ : سَأَزُورُكَ غَداً إِنْ شَاءَ اللهُ. - خَالِدٌ : إِذَنْ أَنْتَظِرَكَ .

4) إِذَنْ (in that case) it is a particle of answering and reward and making the present tense mansub and futurity.

- Hamid : So I will visit you tomorow if Allah wills.
- Khalid : In that case, I will wait for you.

★

1. رَوَى : فَعَلَ يَفْعِلُ
2. تَبَارَكَ : تَفَاعَلَ F VI
3. تَعَالَى : تَفَاعَلَ F VI
4. قَالَ : فَعَلَ يَفْعُلُ
5. حَرَّمَ : فَعَّلَ F II
6. جَعَلَ : فَعَلَ يَفْعَلُ
7. تَظَالَمَ : تَفَاعَلَ F VI
8. هَدَى : فَعَلَ يَفْعِلُ
9. اِسْتَهْدَى : اِسْتَفْعَلَ F X
10. أَطْعَمَ : أَفْعَلَ F IV
11. اِسْتَطْعَمَ : اِسْتَفْعَلَ F X
12. كَسَا : فَعَلَ يَفْعُلُ
13. اِسْتَكْسَى : اِسْتَفْعَلَ F X
14. أَخْطَأَ : أَفْعَلَ F IV
15. غَفَرَ : فَعَلَ يَفْعِلُ
16. اِسْتَغْفَرَ : اِسْتَفْعَلَ F X

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The New Words الْكَلِمَاتُ الْجَدِيدَةُ

أَخَّرَ يُؤَخِّرُ تَأْخِيرًا (II) To delay someone or something

اِسْتَلْقَى يَسْتَلْقِي اِسْتِلْقَاءً (X) To lie down

اِسْتَيْقَظَ يَسْتَيْقِظُ اِسْتِيقَاظًا (X) To wake up, to be awakened

أَفْطَرَ يُفْطِرُ إِفْطَارًا (IV) To do breakfast, to eat and drink after a fast

أَيْقَظَ يُوْقِظُ إِيقَاظًا (IV) To wake s/o up, to stir up, to provoke

قَفَا Back of neck, nape, back

اِسْتَقْبَلَ يَسْتَقْبِلُ اِسْتِقْبَالًا (X) To receive, to go to meet

مُسْتَقْبَلًا In future

اِسْتَحَمَّ يَسْتَحِمُّ اِسْتِحْمَامًا (X) To take bath

رَوَى يَرْوِي رِوَايَةً (a-i) To report, to relate

حَرَّمَ يُحَرِّمُ تَحْرِيمًا (II) To declare something unlawful

مُحَرَّمٌ (اسْمُ الْمَفْعُولِ) that which is unlawful

تَظَالَمَ يَتَظَالَمُ تَظَالُمًا (VI) To do wrong to each other

(أَصْلُهُ تَتَظَالَمُوا) تَظَالَمُوا

اِسْتَهْدَى يَسْتَهْدِي اِسْتِهْدَاءً (X) To seek the right path, to ask for divine guidance

جَاعَ يَجُوعُ جَوعًا (a-u) To be hungry

جَائِعٌ (اسْمُ الْفَاعِلِ)

اِسْتَطْعَمَ يَسْتَطْعِمُ اِسْتِطْعَامًا (X) To ask for food

لَا بَأْسَ، طَهُورٌ إِنْ شَاءَ اللَّهُ May no harm come to you and may your indisposition be a means of cleansing you – if Allah Wills

عَرِيَ يَعْرَى عَرَاءً (i-a) To be nude, to be uncovered

عَارٍ (اسْمُ الْفَاعِلِ)

كَسَا يَكْسُوا كَسْوًى (a-u) To dress, to drape

اِسْتَكْسَى يَسْتَكْسِي اِسْتِكْسَاءً (X) To ask to be dressed or covered

أَخْطَأَ يُخْطِئُ إِخْطَاءً (IV) To err, to commit an error

اِسْتَوْصَفَ يَسْتَوْصِفُ اِسْتِيصَافًا (X) To seek consultation

مُسْتَوْصَفٌ (اسْمُ الْمَكَانِ) Clinic

حَوَّلَ يُحَوِّلُ تَحْوِيلًا (II) To change, to transfer

اِسْتَشْفَى يَسْتَشْفِي اِسْتِشْفَاءً (X) To seek cure

مُسْتَشْفَى (اسْمُ الْمَكَانِ) Hospital

اِسْتَأْذَنَ يَسْتَأْذِنُ اِسْتِئْذَانًا (X) To ask permission

أَذِنَ يَأْذَنُ إِذْنًا (i-a) To allow, to permit, to listen

اِسْتَحْيَا يَسْتَحْيِي اِسْتِحْيَاءً (X) To be ashamed or shy

اِحْتَاجَ يَحْتَاجُ اِحْتِيَاجًا (VIII) To have a need

مَبْلَغٌ Amount, sum of money

اِسْتَقْرَضَ يَسْتَقْرِضُ اِسْتِقْرَاضًا (X) To ask for loan

أَقْرَضَ يُقْرِضُ إِقْرَاضًا (IV) To lend

اِقْتَرَضَ يَقْتَرِضُ اِقْتِرَاضًا (VIII) To borrow

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ٱسْتَرَاحَ يَسْتَرِيحُ ٱسْتِرَاحَةً (X) To take rest, relax

مُسْتَرِيحٌ (اسْمُ الْفَاعِلِ) Relaxed or settled

ٱسْتَعَدَّ يَسْتَعِدُّ ٱسْتِعَادَةً (X) To get ready, to be prepared

مُسْتَعِدٌّ (اسْمُ الْفَاعِلِ) One who is prepared

ٱسْتَقَالَ يَسْتَقِيلُ ٱسْتِقَالَةً (X of قِيلَ) To resign

ٱسْتَفَادَ يَسْتَفِيدُ ٱسْتِفَادَةً (X) To gain, to win, to derive benefit

ٱسْتَأْجَرَ يَسْتَأْجِرُ ٱسْتِئْجَارًا (X) To rent, to hire, to lease

ٱسْتَمَرَّ يَسْتَمِرُّ ٱسْتِمْرَارًا (X) To last, to continue

ٱسْتَسْلَمَ يَسْتَسْلِمُ ٱسْتِسْلَامًا (X) To surrender, to submit

ٱسْتَحَبَّ يَسْتَحِبُّ ٱسْتِحْبَابًا (X) To like, to deem something desirable, recommendable, to prefer

ٱسْتَعَانَ يَسْتَعِينُ ٱسْتِعَانَةً (X) To seek help or aid

زَهَرَ يَزْهَرُ زَهَارًا (a-a) To shine, to be brilliant

زَاهِرًا (اسْمُ الْفَاعِلِ) Radiant, bright

ٱسْتَكْبَرَ يَسْتَكْبِرُ ٱسْتِكْبَارًا (X) To deem important, to be proud, to display arrogance

أَوَّلَ يُأَوِّلُ تَأْوِيلًا (II) To interpret, to explain

عَلَّلَ يُعَلِّلُ تَعْلِيلًا (II) Keep busy, to justify, to explain, to entertain

أَحْوَجَ يُحْوِجُ إِحْوَاجًا (IV) To have need

حَاجَةٌ Need, حَوَائِجُ (جَمْعٌ)

عَدَّلَ يُعَدِّلُ تَعْدِيلًا (II) To straighten, set in order, to balance, adjust, to make just

ٱسْتَفْسَرَ يَسْتَفْسِرُ ٱسْتِفْسَارًا (X) To interrogate, to seek explanation

نَصْرَانِيٌّ Christian

أَبْكَرَ يُبْكِرُ إِبْكَارًا (IV) To get up early, to come early

مُبْكِرٌ (اسْمُ الْفَاعِلِ) Early

تَصَدَّرَ يَتَصَدَّرُ تَصَدُّرًا (V) To be sent, to head a group, to throw obstacles in someone's way

مُتَصَدِّرٌ (اسْمُ الْفَاعِلِ) Leading, Presiding

نَفَى يَنْفِي نَفْيًا (a-i) To expel, to remove, to negate (in grammar)

ٱنْفِ (فِعْلُ أَمْرٍ) Expel

هَبَطَ يَهْبِطُ هَبْطًا (a-i) To come down, to land, to fall in

رَجَحَ يَرْجَحُ رَجْحًا (a-a) To incline, to predominate, to surpass

رُجْحَانٌ Predominance, superiority

شَرَعَ يَشْرَعُ شَعَارًا (a-a) To go into, to start, to enter

شُرُوعٌ Beginning, embarking, attempting, engaging

أَوْجَدَ يُوجِدُ إِيجَادًا (IV) To originate, to bring into being, to create, to invent

إِذَنْ In that case

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ٱلصَّفْحَةُ الْأَخِيرَةُ مِنْ هَذَا الْمِلَفِّ

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